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B.A. RNLKWC-/CC1/22

2022

PHILOSOPHY

B.A. First Semester End Examination - 2022

PAPER - CC1

Full Marks : 60

Time : 3 hours

*The figures in the right-hand margin indicate marks.
Candidates are required to give their answers in their own
words as far as practicable.
Illustrate the answers wherever necessary.*

Group-A

Answer any ten questions from the following : 2×10=20

1. Is Indian Philosophy pessimistic?
2. What do you mean by rebirth?
3. Why the Cārvāka philosophy is so named?

(Turn Over)

(2)

4. Why is the carvaka¹ system called *Lokāyata* philosophy?
5. Why are the cārvākas called *nāstika*?
6. What is the difference between *guṇa* and *parjāya*?
7. What is *pudgal* (atom) in Jaina Philosophy?
8. What is *Pañcasīla* and what are they?
9. Why is the Mādhyamika theory called *Śūnyavāda*?
10. Who is the founder of the Nyāya philosophy? What is the main text written by the founder?
11. What are the five members of *parāthānumāna*?
12. Give an example of *svarthānumāna*.
13. How many *pramāṇas* are recognised by the Vaiśeṣika philosophers and what are they?
14. What are the difference between *Jāti* and *Upādhi*?
15. What are the different kinds of *abhāva* or non-existence?

(3)

Group - B

Answer any four questions from the following : 5×4=20

16. Give a brief account of *dravya padārtha* as explained in the Vaiśeṣika.
17. Why the cārvākas not accept testimony as *pramāṇa*?
18. Give a brief outline of the cārvāka ethics.
19. Explain the Jaina *syādvāda*.
20. Explain the *dvādaśanidāna* according to the Buddha.
21. Explain the definitions of perception or *pratyakṣa* in the Nyāya philosophy?
22. Distinguish between *Samyoga* and *Samvāya*, after the Vaiśeṣika system.

(4)

Group - C

Answer any two questions from the following : 10×2=20

23. Discuss critically the Cārvāka *dehātmavāda*.
24. Explain and examine the Buddhist theory of momentariness.
25. What is the definition of perception given by Goutama.
Discuss the classification of perception.
26. Explain the *saptabhaniginaya* according to the Jaina.