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B.A. RNLKWC-/GE-3/22

2022

PHILOSOPHY

B.A. Third Semester End Examination - 2022

PAPER - GE-3

Full Marks : 60

Time : 3 hours

*The figures in the right-hand margin indicate marks.
Candidates are required to give their answers in their own
words as far as practicable.*

Illustrate the answers wherever necessary.

Group-A

Answer any ten questions from the following : 2×10=20

1. What is *Guna* in Jaina Philosophy? Give examples.
2. What is *Paryaya* in Jaina Philosophy? Give examples.
3. What is *Alaya Vijnana*?

(Turn Over)

(2)

4. What is *Pudgal* in Jaina Philosophy? Explain briefly.
5. Why are the *Cārvākas* called *nāstika*?
6. Is Indian Philosophy Dogmatic?
7. What do you mean by liberation?
8. What is called *Laukika pratyaksa*?
9. Define *Nirvikalpaka Pratyaska*?
10. How many *Pramāṇas* are recognised by *Vaiśeṣika* philophers and what these are?
11. What is called *padārtha* in *Vaiśeṣika* philosophy?
12. What is *jāti*?
13. What is *Pratīyasamūlpādvāda*?
14. What do you mean by *Samyak-ajiva*?
15. What is difference between *guna* and *paryay* in the Jaina philosophy?

(3)

Group - B

Answer any four questions of the following : 5×4=20

16. Explain briefly the concept of *Nirvāṇa* in *Bauddha* philosophy.
17. Distinguish between *Laukika* and *alaukika* perception as given by *Goutama*.
18. What is the difference between *Svārthānumāna* and *Parārthānumana*? Explain.
19. Explain *abhāva* as seventh category according to *Vaiśeṣika* philosophy?
20. Explain *Kṣaṇabhangavāda* of *Buddhism*.
21. Discuss 'Viśesa' as in the *Vaiśeṣika* philosophy.
22. Explain *Syādvāda* after the *Jaina*.

(4)

Group - C

Answer any two questions of the following. 10×2=20

23. What is the definition of perception (*pratyakṣa*) as given by Gautama and explain the classifications of it. (*pratyakṣa*)
24. Give a brief account of *Dravya padāntha* as explained by *Vaiśeṣika*. In this connection mention how many dravyas are admitted by the *Vaiśeṣika*? Explain.
25. Explain and examine the Buddhist Theory of self (*Nairatmavāda*)
26. Explain "*Saptabhaṅgi Naya*" in the Jaina Philosophy.