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Total Pages—3 RNLKWC/IS/Philosophy (Hons)/ CC-1/21

End Semester Examination, 2021 Semester - I PHILOSOPHY (HONOURS) PAPER - CC-1

Full Marks: 60
Time: 3 Hours

Group - A

Answer any <u>ten</u> questions from the following: 2x10=20

- 1) Distinguish between \overline{A} stika and $N\overline{a}$ stika philosophy.
- 2) Why $C\overline{a}rv\overline{a}ka$ system is called $Lok\overline{a}yata$ Philosophy?
- 3) Why either (*vyoma*) is not accepted by the $C\overline{a}rv\overline{a}ka$ as a *bhuta*?
- Why $c\overline{a}rv\overline{a}ka$ system is called materialistic?
- What is consciousness, according to the $C\overline{a}rv\overline{a}ka$?
- 6) What is the meaning of the word 'Jaina'?
- 7) What is 'Pudgal', according to the Jaina?
- B) What is *Tripiṭaka* and what are they?
- 9) What is the meaning of the word $'Prat\bar{i}$ tyasamutp \bar{a} da'?
- 10) Is the Banddha Philosophy pessimistic?

(Turn Over)

- 11) Mention different types of Laukika Sannikarsa.
- 13) How many $Par\overline{a}$ mar s'as are admitted in Ny \overline{a} y a Philosophy?
- 14) How many $Pad\overline{a}rthas$ are accepted by The Vaisesika?
- 15) Are $S\overline{a} m\overline{a} nya$ and $J\overline{a} ti$ identical?

Group - B

Answer any <u>four</u> questions from the following:

5x4=20

- 16) Explain briefly the common Characteristics of Indian Philosophy?
- 17) Why, according to the $C\overline{a}$ rv \overline{a} ka, perception is considered as the only source of valid knolwdge?
- 18) Briefly explain the concept of $Nirv\bar{a}na$ in Bauddha Philosophy?
- 19) Explain Jaina metaphysics of Anekantavada.
- 20) What is $B\overline{a}$ hy \overline{a} numey \overline{a} vada?
- 21) Briefly explain three types of Alaukika Pratyaksa.
- 22) Distinguish between Samyoga and $Samav\overline{a}ya$.

Group - C

Answer any <u>two</u> questions from the following: 10x2=20

23) Explain the seven forms of judgement in Jaina Philosophy.

- 24) Discuss the tenets of Vaibhasika Philosophy.
- 25) Analyse the definition of perception given by Gautama?
- 26) Explain the nature of the category of $S\overline{a}m\overline{a}nya$ as admitted by the Vais'esika.