

# References

- Ackermann, W., & Hilbert, D. (1928). *Grundzüge der theoretischen Logik*. Berlin: Springer.
- Adams, Ernest W. (1970). Subjunctive and Indicative Conditionals. *Foundations of Language*, 6(1), 89–94.
- Addis, D. R., Pan, L., Vu, M., Laiser, N., & Schacter, D. L. (2009). Constructive Episodic Simulation of the Future and the Past: Distinct Subsystems of a Core Brain Network Mediate Imagining and Remembering. *Neuropsychologia*, 47, 2222–38.
- Arcangeli, M. (2014). Against Cognitivism about Supposition. *Philosophia*, 42(3), 607–24.
- Arcangeli, M. (2018). *Supposition and the Imaginative Realm: A Philosophical Inquiry*. New York: Routledge.
- Arcangeli, M. (2019). The Two Faces of Mental Imagery. *Philosophy and Phenomenological Research*. doi:10.1111/phpr.12589
- Arp, R. (2008). *Scenario Visualization*. Cambridge, MA: MIT Press.
- Austin, J. L. (1958). Pretending. *Proceedings of the Aristotelian Society, Supplementary Volumes*, 32, 261–78.
- Austin, J. L. (1975). *How to Do Things with Words* (Vol. 75). Oxford: Clarendon Press.
- Austin, J. L. (1979). Pretending. In J. O. Urmson & G. J. Warnock (Eds.), *Philosophical Papers* (pp. 253–71). Oxford: Oxford University Press.
- Aydede, M. (2015). The Language of Thought Hypothesis. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Fall 2015 ed.). Stanford, CA: Stanford University Press.
- Balcerak Jackson, M. (2016). On the Epistemic Value of Imagining, Supposing, and Conceiving. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 41–60). Oxford: Oxford University Press.
- Baron-Cohen, S. (1989). The Autistic Child's Theory of Mind: A Case of Specific Developmental Delay. *Journal of Child Psychology and Psychiatry, and Allied Disciplines*, 30(2), 285–97.
- Baron-Cohen, S. (1995). *Mindblindness*. Cambridge, MA: MIT Press.
- Baron-Cohen, S., Leslie, A., & Frith, U. (1986). Mechanical, Behavioral and Intentional Understanding of Picture Stories in Autistic Children. *British Journal of Developmental Psychology*, 4, 113–25.
- Baron-Cohen, S., Wheelwright, S., Stone, V., & Rutherford, M. (1999). A Mathematician, a Physicist and a Computer Scientist with Asperger's Syndrome: Performance on Folk Psychology and Folk Physics Tests. *Neurocase*, 5, 475–83.
- Barrouillet, P., Gauffroy, C., & Lecas, J.-F. (2008). Mental Models and the Suppositional Account of Conditionals. *Psychological Review*, 115(3), 760.
- Bartlett, G. (2018). Occurrent States. *Canadian Journal of Philosophy*, 48(1), 1–17.
- Bechtel, W., & Richardson, R. C. (2010). *Discovering Complexity: Decomposition and Localization as Strategies in Scientific Research*. Cambridge, MA: MIT Press.
- Beck, J. (2018). Marking the Perception–Cognition Boundary: The Criterion of Stimulus-Dependence. *Australasian Journal of Philosophy*, 96(2), 319–34. doi:10.1080/00048402.2017.1329329
- Begeer, S., De Rosnay, M., Lunenburg, P., Stegge, H., & Terwogt, M. M. (2014). Understanding of Emotions Based on Counterfactual Reasoning in Children with Autism Spectrum Disorders. *Autism*, 18(3), 301–10. doi:10.1177/1362361312468798

- Bennett, J. (2003). *A Philosophical Guide to Conditionals*. Oxford: Clarendon Press.
- Block, N. (1981). *Imagery*. Cambridge, MA: MIT Press.
- Boden, M. A. (1998). Creativity and Artificial Intelligence. *Artificial Intelligence*, 103(1), 347–56. doi:[https://doi.org/10.1016/S0004-3702\(98\)00055-1](https://doi.org/10.1016/S0004-3702(98)00055-1)
- Boden, M. A. (2004). *The Creative Mind: Myths and Mechanisms*. Hove: Psychology Press.
- Bratman, M. E. (1992). Practical Reasoning and Acceptance in a Context. *Mind*, 101(401), 1–16.
- Brogaard, B., & Gatzia, D. E. (2017). Unconscious Imagination and the Mental Imagery Debate. *Frontiers in Psychology*, 8(799). doi:10.3389/fpsyg.2017.00799
- Buttelmann, D., Carpenter, M., & Tomasello, M. (2009). Eighteen-month-old Infants Show False Belief Understanding in an Active Helping Paradigm. *Cognition*, 112(2), 337–42.
- Byrne, A. (1993). Truth in Fiction: The Story Continued. *Australasian Journal of Philosophy*, 71(1), 24–35.
- Byrne, A. (2007). Possibility and Imagination. *Philosophical Perspectives*, 21(1), 125–44.
- Byrne, R. (2005). *The Rational Imagination: How People Create Alternatives to Reality*. Cambridge, MA: MIT Press.
- Calhoun, M., Longworth, M., & Chester, V. L. (2011). Gait Patterns in Children with Autism. *Clinical Biomechanics*, 26(2), 200–6. doi:<http://dx.doi.org/10.1016/j.clinbiomech.2010.09.013>
- Carroll, N. (2003). Art and Mood: Preliminary Notes and Conjectures. *The Monist*, 86(4), 521–55.
- Carruthers, P. (2002). Human Creativity: Its Cognitive Basis, Its Evolution, and Its Connections with Childhood Pretence. *British Journal for the Philosophy of Science*, 53(2), 225–49.
- Carruthers, P. (2006). Why Pretend? In S. Nichols (Ed.), *The Architecture of Imagination* (pp. 89–110). Oxford: Oxford University Press.
- Carruthers, P. (2011). Creative Action in Mind. *Philosophical Psychology*, 24(4), 437–61.
- Carruthers, P. (2018). Mechanisms for Constrained Stochasticity. *Synthese*. doi:10.1007/s11229-018-01933-9
- Chalmers, D. (1996). *The Conscious Mind: In Search of a Fundamental Theory*. Oxford: Oxford University Press.
- Chalmers, D. (2002). Does Conceivability Entail Possibility? In T. Gendler & J. Hawthorne (Eds.), *Conceivability and Possibility* (pp. 145–200). Oxford: Oxford University Press.
- Chasid, A. (2017). Imaginative Content, Design-Assumptions and Immersion. *Review of Philosophy and Psychology*, 8(2), 259–72.
- Chemero, A. (2011). *Radical Embodied Cognitive Science*. Cambridge, MA: MIT Press.
- Chihara, C. S., & Fodor, J. A. (1965). Operationalism and Ordinary Language: A Critique of Wittgenstein. *American Philosophical Quarterly*, 2(4), 281–95.
- Churchland, P. M. (1981). Eliminative Materialism and the Propositional Attitudes. *Journal of Philosophy*, 78, 67–90.
- Churchland, P. S., & Sejnowski, T. J. (1989). Neural Representation and Neural Computation. In L. Nadel, L. Cooper, P. W. Culicover, & R. N. Harnish (Eds.), *Neural Connections, Mental Computations* (pp. 15–480). Cambridge, MA: MIT Press.
- Clark, A. (2013). Whatever Next? Predictive Brains, Situated Agents, and the Future of Cognitive Science. *Behavioral and Brain Sciences*, 36(3), 181–204.
- Clark, A. (2015). *Surfing Uncertainty: Prediction, Action, and the Embodied Mind*. Oxford: Oxford University Press.
- Cohen, H. (2009). The Art of Self-Assembly: The Self-Assembly of Art. Paper presented at the Dagstuhl Seminar on Computational Creativity.

- Collins, A. M., & Loftus, E. F. (1975). A Spreading-activation Theory of Semantic Processing. *Psychological Review*, 82(6), 407.
- Cope, D. (1991). *Computers and Musical Style*. Oxford: Oxford University Press.
- Cova, F., & Teroni, F. (2016). Is the Paradox of Fiction Soluble in Psychology? *Philosophical Psychology*, 29(6), 930–42. doi:10.1080/09515089.2016.1164306
- Currie, G. (1990). *The Nature of Fiction*. Cambridge: Cambridge University Press.
- Currie, G. (1995). Imagination and Simulation: Aesthetics Meets Cognitive Science. In M. Davies & T. Stone (Eds.), *Mental Simulation: Evaluations and Applications* (pp. 151–69). Oxford: Basil Blackwell.
- Currie, G. (2002). Desire in Imagination. In T. S. Gendler & J. Hawthorne (Eds.), *Conceivability and Possibility* (pp. 201–21). Oxford: Oxford University Press.
- Currie, G. (2010). Tragedy. *Analysis*, 70(4), 632–8.
- Currie, G. (2018). Reply to Peter Langland-Hassan. Retrieved from <https://junkyardofthemind.com/blog/2018/7/17/reply-to-peter-langland-hassan>
- Currie, G., & Ravenscroft, I. (2002). *Recreative Minds: Imagination in Philosophy and Psychology*. Oxford: Clarendon Press.
- D'Arms, J., & Jacobson, D. (2000). Sentiment and Value. *Ethics*, 110(4), 722–48. doi:10.1086/233371
- Damasio, A. R. (1999). *The Feeling of What Happens*. New York: Houghton Mifflin Harcourt.
- Damasio, A. R., Everitt, B. J., & Bishop, D. (1996). The Somatic Marker Hypothesis and the Possible Functions of the Prefrontal Cortex. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 351(1346), 1413–20.
- Davies, M., & Stone, T. (2001). Mental Simulation, Tacit Theory, and the Threat of Collapse. *Philosophical Topics*, 29, 127–73.
- Dawson, G., Meltzoff, A. N., Osterling, J., Rinaldi, J., & Brown, E. (1998). Children with Autism Fail to Orient to Naturally Occurring Social Stimuli. *Journal of Autism and Developmental Disorders*, 28(6), 479–85. doi:10.1023/a:1026043926488
- Dawson, G., Toth, K., Abbott, R., Osterling, J., Munson, J., Estes, A., & Liaw, J. (2004). Early Social Attention Impairments in Autism: Social Orienting, Joint Attention, and Attention to Distress. *Developmental Psychology*, 40(2), 271.
- Dawson, G., Webb, S. J., & McPartland, J. (2005). Understanding the Nature of Face Processing Impairment in Autism: Insights From Behavioral and Electrophysiological Studies. *Developmental Neuropsychology*, 27(3), 403–24. doi:10.1207/s15326942dn2703\_6
- Debus, D. (2014). 'Mental time travel': Remembering the past, imagining the future, and the particularity of events. *Review of Philosophy and Psychology*, 5(3), 333–350.
- Dennett, D. C. (1989). *The Intentional Stance*. Cambridge, MA: MIT Press.
- Dennett, D. C. (1991). Real Patterns. *Journal of Philosophy*, 88(1), 27–51.
- Denton, E. L., Chintala, S., & Fergus, R. (2015). Deep Generative Image Models Using a Laplacian Pyramid of Adversarial Networks. Paper presented at the Advances in Neural Information Processing Systems Conference.
- Doggett, T., & Egan, A. (2007). Wanting Things You Don't Want: The Case for an Imaginative Analogue of Desire. *Philosophers' Imprint*, 7(9), 1–17.
- Doggett, T., & Egan, A. (2012). How We Feel about Terrible, Non-existent Mafiosi. *Philosophy and Phenomenological Research*, 84(2), 277–306.
- Dretske, F. (1991). *Explaining Behavior: Reasons in a World of Causes*. Cambridge, MA: MIT Press.
- Dretske, F. (2002). A Recipe for Thought. In D. Chalmers (Ed.), *Philosophy of Mind: Classical and Contemporary Readings* (pp. 491–9). Oxford: Oxford University Press.

- Edgington, D. (1995). On Conditionals. *Mind*, 104, 235–329.
- Edgington, D. (2008). I—Counterfactuals. Paper presented at the Proceedings of the Aristotelian Society (Hardback).
- Egan, F. (1995). Folk Psychology and Cognitive Architecture. *Philosophy of Science*, 62(2), 179–96. doi:10.1086/289851
- Evans, J. S. B., Newstead, S. E., & Byrne, R. M. (1993). *Human Reasoning: The Psychology of Deduction*. Hove: Psychology Press.
- Evans, J. S. B. T. (2002). Logic and Human Reasoning: An Assessment of the Deduction Paradigm. *Psychological Bulletin*, 128(6), 978–96. doi:10.1037/0033-2909.128.6.978
- Evans, J. S. B. T., & Over, D. E. (2004). *If: Supposition, Pragmatics, and Dual Processes*. Oxford: Oxford University Press.
- Evans, J. S. B. T., Clibbens, J., & Rood, B. (1995). Bias in Conditional Inference: Implications for Mental Models and Mental Logic. *Quarterly Journal of Experimental Psychology*, 48(3), 644–70.
- Finke, R. A., Ward, T. B., & Smith, S. M. (1992). *Creative Cognition: Theory, Research, and Applications*. Cambridge, MA: MIT Press.
- Fodor, J. A. (1974). Special Sciences (Or: The Disunity of Science as a Working Hypothesis). *Synthese*, 28(2), 97–115.
- Fodor, J. A. (1975). *The Language of Thought*. New York: Crowell.
- Fodor, J. A. (1987). *Psychosemantics: The Problem of Meaning in the Philosophy of Mind*. Cambridge, MA: MIT Press.
- Fodor, J. A. (2003). *Hume Variations*. Oxford: Oxford University Press.
- Forti, S., Valli, A., Perego, P., Nobile, M., Crippa, A., & Molteni, M. (2011). Motor Planning and Control in Autism: A Kinematic Analysis of Preschool Children. *Research in Autism Spectrum Disorders*, 5(2), 834–42. doi:10.1016/j.rasd.2010.09.013
- Fournier, K. A., Hass, C. J., Naik, S. K., Lodha, N., & Cauraugh, J. H. (2010). Motor Coordination in Autism Spectrum Disorders: A Synthesis and Meta-Analysis. *Journal of Autism and Developmental Disorders*, 40(10), 1227–40. doi:10.1007/s10803-010-0981-3
- Frege, G. (1879). *Begriffsschrift, a Formula Language, Modeled upon that of Arithmetic, for Pure Thought*. Reprinted in *From Frege to Gödel: A Source Book in Mathematical Logic, 1879–1931* (pp. 1–82). Cambridge, MA: Harvard University Press, 1999.
- Friedman, O., & Leslie, A. (2007). The Conceptual Underpinnings of Pretense: Pretending Is Not “Behaving-as-if.” *Cognition*, 105, 103–24.
- Friedman, O., Neary, K. R., Burnstein, C. L., & Leslie, A. (2010). Is Young Children’s Recognition of Pretense Metarepresentational or Merely Behavioral? Evidence from 2- and 3-year-olds’ Understanding of Pretend Sounds and Speech. *Cognition*, 115, 314–19.
- Friend, S. (2003). How I Really Feel about JFK. In M. Kieran & D. M. Lopes (Eds.), *Imagination, Philosophy, and the Arts* (pp. 43–62). London: Routledge.
- Friend, S. (2008). Imagining Fact and Fiction. In K. Stock & K. Thomson-Jones (Eds.), *New Waves in Aesthetics* (pp. 150–69). New York: Palgrave Macmillan.
- Friend, S. (2012). Fiction and Genre. *Proceedings of the Aristotelian Society*, 62(2), 179–209.
- Friend, S. (2016). Fiction and Emotion. In A. Kind (Ed.), *The Routledge Handbook of the Philosophy of Imagination* (pp. 217–30). London: Routledge.
- Garson, J. (2018). Connectionism. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Fall 2018 ed.). Stanford, CA: Stanford University Press.
- Gaut, B. (2003). Creativity and Imagination. In B. Gaut & P. N. Livingston (Eds.), *The Creation of Art: New Essays in Philosophical Aesthetics* (pp. 268–93). Cambridge: Cambridge University Press.
- Gaut, B. (2010). The Philosophy of Creativity. *Philosophy Compass*, 5(12), 1034–46.

- Gendler, T. (2000). The Puzzle of Imaginative Resistance. *Journal of Philosophy*, 97(2), 55.
- Gendler, T. (2006). Imaginative Contagion. *Metaphilosophy*, 37(2), 183–203.
- Gendler, T., & Liao, S.-y. (2016). The Problem of Imaginative Resistance. In J. Gibson & N. Carroll (Eds.), *The Routledge Companion to Philosophy of Literature* (Vol. 97, pp. 405–18). London: Routledge.
- Gendler, T. S., & Kovakovich, K. (2006). Genuine Rational Fictional Emotions. In M. Kieren (Ed.), *Contemporary Debates in Aesthetics* (pp. 241–53). New York: Blackwell.
- Gentzen, G. (1934). Untersuchungen über das Logische Schliessen, *Mathematische Zeitschrift*, 39, 176–210, 405–431.
- Gettier, E. (1963). Is Justified True Belief Knowledge? *Analysis*, 23(6), 121–3.
- Gilmore, J. (2011). Aptness of Emotions for Fictions and Imaginings. *Pacific Philosophical Quarterly*, 92(4), 468–89.
- Goldman, A. (2006a). Imagination and Simulation in Audience Responses to Fiction. In S. Nichols (Ed.), *The Architecture of Imagination* (pp. 41–56). Oxford: Oxford University Press.
- Goldman, A. (2006b). *Simulating Minds*. Oxford: Oxford University Press.
- Goñi, J., Arrondo, G., Sepulcre, J., Martincorena, I., Vélez de Mendizábal, N., Corominas-Murtra, B.,... Villalada, P. (2011). The Semantic Organization of the Animal Category: Evidence from Semantic Verbal Fluency and Network Theory. *Cognitive Processing*, 12(2), 183–96. doi:10.1007/s10339-010-0372-x
- Goodfellow, I., Pouget-Abadie, J., Mirza, M., Xu, B., Warde-Farley, D., Ozair, S.,... Bengio, Y. (2014). Generative Adversarial Nets. Paper presented at the Advances in Neural Information Processing Systems Conference.
- Goodman, N. (1983). *Fact, Fiction, and Forecast*. Cambridge, MA: Harvard University Press.
- Gopnik, A., & Astington, J. W. (1988). Children's Understanding of Representational Change and Its Relation to the Understanding of False Belief and the Appearance-Reality Distinction. *Child Development*, 59(1), 26–37.
- Gordon, R. M. (1987). *The Structure of Emotions*. New York: Cambridge University Press.
- Graham, G., & Horgan, T. (1988). How to Be Realistic about Folk Psychology. *Philosophical Psychology*, 1(1), 69–81. doi:10.1080/0951508880572926
- Grant, C. M., Riggs, K. J., & Boucher, J. (2004). Counterfactual and Mental State Reasoning in Children with Autism. *Journal of Autism and Developmental Disorders*, 34(2), 177–88. doi:10.1023/b:jadd.0000022608.57470.29
- Greenberg, D. L., Eacott, M. J., Brechin, D., & Rubin, D. C. (2005). Visual Memory Loss and Autobiographical Amnesia: A Case Study. *Neuropsychologia*, 43(10), 1493–502. doi:S0028-3932(05)00015-1 [pii]10.1016/j.neuropsychologia.2004.12.009
- Grice, H. P. (1989). *Studies in the Way of Words*. Cambridge, MA: Harvard University Press.
- Grill-Spector, K., & Malach, R. (2004). The Human Visual Cortex. *Annual Review of Neuroscience*, 27(1), 649–77. doi:10.1146/annurev.neuro.27.070203.144220
- Grush, R. (2004). The Emulation Theory of Representation: Motor Control, Imagery, and Perception. *Behavioral and Brain Sciences*, 27, 377–442.
- Hadwin, J., & Bruins, J. (1998). *The Role of Counterfactual Thought in Children's Judgements of Sadness*. Paper presented at the XVth Biennial Meeting of the International Society for the Study of Behavioral Development, Berne, Switzerland.
- Harris, P., & Kavanagh, R. D. (1993). Young Children's Understanding of Pretense. *Monographs of the Society for Research in Child Development*, 58(1), i–107.
- Harris, P. L. (2000). *The Work of the Imagination*. Oxford: Blackwell.
- Harris, P. L. (2001). The Veridicality Assumption. *Mind and Language*, 16(3), 247–62.

- Hinton, G., Deng, L., Yu, D., Dahl, G. E., Mohamed, A. r., Jaitly, N.,... Kingsbury, B. (2012). Deep Neural Networks for Acoustic Modeling in Speech Recognition: The Shared Views of Four Research Groups. *IEEE Signal Processing Magazine*, 29(6), 82–97. doi:10.1109/MSP.2012.2205597
- Hogrefe, G.-J., Wimmer, H., & Perner, J. (1986). Ignorance versus False Belief: A Developmental Lag in Attribution of Epistemic States. *Child Development*, 57(3), 567–82.
- Hohwy, J. (2013). *The Predictive Mind*. Oxford: Oxford University Press.
- Hume, D. (1738/2012). *A Treatise of Human Nature*. Chelmsford, MA: Courier Corporation.
- Jackendoff, R. (1996). How Language Helps Us Think. *Pragmatics and Cognition*, 4(1), 1–34.
- Jackson, F. (1982). Epiphenomenal Qualia. *The Philosophical Quarterly (1950-)*, 32(127), 127–36.
- Jackson, F. (1987). *Conditionals*. Oxford: Blackwell.
- Jarrold, C., Boucher, J., & Smith, P. K. (1994). Executive Function Deficits and the Pretend Play of Children with Autism: A Research Note. *Journal of Child Psychology and Psychiatry*, 35(8), 1473–82. doi:doi:10.1111/j.1469-7610.1994.tb01288.x
- Jaśkowski, S. (1934). *On the Rules of Suppositions in Formal Logic*. Oxford: Clarendon Press.
- Johnson-Laird, P. N. (1983). *Mental Models: Towards a Cognitive Science of Language, Inference, and Consciousness*. Cambridge, MA: Harvard University Press.
- Johnson-Laird, P. N. (1996). Images, Models, and Propositional Representations. In M. de Vega, M. Intons-Peterson, P. N. Johnson-Laird, M. Denis, & M. Marschark (Eds.), *Models of Visuospatial Cognition* (pp. 90–127). Oxford: Oxford University Press.
- Johnson-Laird, P. N., & Byrne, R. M. J. (2002). Conditionals: A Theory of Meaning, Pragmatics, and Inference. *Psychological Review*, 109(4), 646–78.
- Johnson-Laird, P. N., Byrne, R. M., & Schaeken, W. (1992). Propositional Reasoning by Model. *Psychological Review*, 99(3), 418–39.
- Just, M. A., Cherkassky, V. L., Keller, T. A., Kana, R. K., & Minshew, N. J. (2007). Functional and Anatomical Cortical Underconnectivity in Autism: Evidence from an fMRI Study of an Executive Function Task and Corpus Callosum Morphometry. *Cerebral Cortex*, 17(4), 951–61. doi:10.1093/cercor/bhl006
- Kampa, S. (2018). Imaginative Transportation. *Australasian Journal of Philosophy*, 96(4), 683–96.
- Kaplan, D. (1968). Quantifying in. *Synthese*, 19(1–2), 178–214.
- Karras, T., Aila, T., Laine, S., & Lehtinen, J. (2017). Progressive Growing of GANs for Improved Quality, Stability, and Variation. *arXiv preprint arXiv:1710.10196*.
- Kieran, M. (2014). Creativity as a Virtue of Character. In E. Paul & S. B. Kaufman (Eds.), *The Philosophy of Creativity* (pp. 125–46). Oxford: Oxford University Press.
- Kim, S. (2010). The Rationality of Emotion toward Fiction. *Midwest Studies in Philosophy*, 34(1), 106–19.
- Kind, A. (2001). Putting the Image Back in Imagination. *Philosophy and Phenomenological Research*, 62(1), 85–109.
- Kind, A. (2011). The Puzzle of Imaginative Desire. *Australasian Journal of Philosophy*, 89(3), 421–39.
- Kind, A. (2013). The Heterogeneity of the Imagination. *Erkenntnis*, 78(1), 141–59. doi:10.1007/s10670-011-9313-z
- Kind, A. (2016a). Imagining under Constraints. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 145–59). Oxford: Oxford University Press.
- Kind, A. (2016b). Introduction: Exploring Imagination. In A. Kind (Ed.), *The Routledge Handbook of Philosophy of Imagination* (pp. 1–11). New York: Routledge.

- Kind, A., & Kung, P. (2016). Introduction: The Puzzle of Imaginative Use. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 1–37). Oxford: Oxford University Press.
- Kitcher, P. (1981). Explanatory Unification. *Philosophy of Science*, 48(4), 507–31.
- Kosslyn, S. (1994). *Image and Brain: The Resolution of the Imagery Debate*. Cambridge, MA: MIT Press.
- Kosslyn, S., Pascual-Leone, A., Felician, O., Camposano, S., Keenan, J. P., Thompson, W. L.,... Alpert, N. M. (1999). The Role of Area 17 in Visual Imagery: Convergent Evidence from PET and rTMS. *Science*, 285(5411), 167–70.
- Kosslyn, S., Thompson, W. L., & Alpert, N. M. (1997). Neural Systems Shared by Visual Imagery and Visual Perception: A Positron Emission Tomography Study. *Neuro-Image*, 6, 320–34.
- Kosslyn, S., Thompson, W. L., & Ganis, G. (2006). *The Case of Mental Imagery*. New York: Oxford University Press.
- Kosslyn, S. M., Behrmann, M., & Jeannerod, M. (1995). The Cognitive Neuroscience of Mental Imagery. *Neuropsychologia*, 33(11), 1335–44. doi:[https://doi.org/10.1016/0028-3932\(95\)00067-D](https://doi.org/10.1016/0028-3932(95)00067-D)
- Kripke, S. A. (1980). *Naming and Necessity*. Cambridge, MA: Harvard University Press.
- Kung, P. (2010). Imagining as a Guide to Possibility. *Philosophy and Phenomenological Research*, 81(3), 620–33.
- Lamarque, P. (1981). How Can We Fear and Pity Fictions? *British Journal of Aesthetics*, 21(4), 291–304.
- Lamarque, P. (1990). Reasoning to What Is True in Fiction. *Argumentation*, 4(3), 333–46.
- Langland-Hassan, P. (2012). Pretense, Imagination, and Belief: The Single Attitude Theory. *Philosophical Studies*, 159, 155–79.
- Langland-Hassan, P. (2014a). Inner Speech and Metacognition: In Search of a Connection. *Mind and Language*, 29(5), 511–33.
- Langland-Hassan, P. (2014b). What It Is to Pretend. *Pacific Philosophical Quarterly*, 95, 397–420.
- Langland-Hassan, P. (2015). Imaginative Attitudes. *Philosophy and Phenomenological Research*, 90(3), 664–86. doi:10.1111/phpr.12115
- Langland-Hassan, P. (2016). On Choosing What to Imagine. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 61–84). Oxford: Oxford University Press.
- Langland-Hassan, P. (2017). Imagination, Emotion, and Desire. Retrieved from <https://junkyardofthemind.com/blog/2017/8/5/imagination-emotion-and-desire?rq=Langland-Hassan>
- Langland-Hassan, P. (2018a). Imagining Experiences. *Nous*, 52(3), 561–86. doi:doi:10.1111/nous.12167
- Langland-Hassan, P. (2018b). To Which Fiction Do Your Imaginings Refer? Retrieved from <https://junkyardofthemind.com/blog/2018/6/24/to-which-fiction-do-your-imaginings-refer>
- Lassiter, D. (2017). Probabilistic Language in Indicative and Counterfactual Conditionals. *Proceedings of SALT*, 27, 525–46.
- Lawrence, S., Giles, C. L., Tsoi, A. C., & Back, A. D. (1997). Face Recognition: A Convolutional Neural-network Approach. *IEEE Transactions on Neural Networks*, 8(1), 98–113.
- Ledig, C., Theis, L., Huszár, F., Caballero, J., Cunningham, A., Acosta, A.,... Wang, Z. (2017). Photo-realistic Single Image Super-resolution Using a Generative Adversarial Network. Paper presented at the Proceedings of the IEEE Conference on Computer Vision and Pattern Recognition.

- Leavers, H. J., & Harris, P. L. (2000). Counterfactual Syllogistic Reasoning in Normal 4-year-olds, Children with Learning Disabilities, and Children with Autism. *Journal of Experimental Child Psychology*, 76, 64–87.
- Leslie, A. M. (1987). Pretense and Representation: The Origins of “Theory of Mind.” *Psychological Review*, 94, 412–26.
- Leslie, A. M. (1994). Pretending and Believing: Issues in the Theory of ToMM. *Cognition*, 50, 211–38.
- Lewis, D. (1972). Psychophysical and Theoretical Identifications. *Australasian Journal of Philosophy*, 50, 249–58.
- Lewis, D. (1973). *Counterfactuals*. Oxford: Basil Blackwell.
- Lewis, D. (1978). Truth in Fiction. *American Philosophical Quarterly*, 15(1), 37–46.
- Liao, S.-y., & Doggett, T. (2014). The Imagination Box. *Journal of Philosophy*, 111(5), 259–75.
- Liao, S.-y., & Gendler, T. (2011). Pretense and Imagination. *Wiley Interdisciplinary Reviews: Cognitive Science*, 2(1), 79–94. doi:10.1002/wcs.91
- Liao, S.-y., Strohminger, N., & Sripada, C. S. (2014). Empirically Investigating Imaginative Resistance. *British Journal of Aesthetics*, 54(3), 339–55.
- Lillard, A. (1993). Young Children’s Conceptualization of Pretense: Action or Mental Representation State? *Child Development*, 64(2), 372–86.
- Livingston, P., & Mele, A. (1997). Evaluating Emotional Responses to Fiction. In M. Hjort & S. Laver (Eds.), *Emotion and the Arts* (pp. 157–76). Oxford: Oxford University Press.
- Lormand, E. (2007). Phenomenal Impressions. In T. Gendler & J. Hawthorne (Eds.), *Perceptual Experience* (pp. 317–53). Oxford: Oxford University Press.
- Lycan, W. G. (2001). *Real Conditionals*. Oxford: Oxford University Press.
- Mandelbaum, E. (2017). Associationist Theories of Thought. In E. N. Zalta (Ed.), *Stanford Encyclopedia of Philosophy* (Summer 2017 ed.). Stanford, CA: Stanford University Press.
- Manktelow, K. I. (1999). *Reasoning and Thinking*. Hove: Psychology Press.
- Marr, D. (1982). *Vision: A Computational Investigation into the Human Representation and Processing of Visual Information*. New York: Henry Holt.
- Marsh, K. L., Isenhower, R. W., Richardson, M. J., Helt, M., Verbalis, A. D., Schmidt, R. C., & Fein, D. (2013). Autism and Social Disconnection in Interpersonal Rocking. *Frontiers in Integrative Neuroscience*, 7(4). doi:10.3389/fnint.2013.00004
- Martin, M. G. F. (2002). The Transparency of Experience. *Mind and Language*, 17(4), 376–425.
- Martinez-Manrique, F., & Vicente, A. (2010). “What the...!” The Role of Inner Speech in Conscious Thought. *Journal of Consciousness Studies*, 17(9–10), 141–67.
- Matravers, D. (2006). The Challenge of Irrationalism, and How Not to Meet It. In M. Kieran (Ed.), *Contemporary Debates in Aesthetics and the Philosophy of Art* (pp. 254–66). Oxford: Blackwell.
- Matravers, D. (2014). *Fiction and Narrative*. Oxford: Oxford University Press.
- McGinn, C. (2004). *Mindsight: Image, Dream, Meaning*. Cambridge, MA: Harvard University Press.
- Merchant, B. (2015). The Poem that Passed the Turing Test. *Motherboard*, February 5.
- Meskin, A., & Weinberg, J. M. (2003). Emotions, Fiction, and Cognitive Architecture. *British Journal of Aesthetics*, 43(1), 18–34. doi:10.1093/bjaesthetics/43.1.18
- Metz, C., & Collins, K. (2018). How an A.I. “Cat-and-Mouse Game” Generates Believable Fake Photos. *The New York Times*. Retrieved from <https://www.nytimes.com/interactive/2018/01/02/technology/ai-generated-photos.html>

- Michaelian, K. (2016a). Against Discontinuism: Mental Time Travel and Our Knowledge of Past and Future Events. In K. Michaelian, S. B. Klein, & K. K. Szpunar (Eds.), *Seeing the Future: Theoretical Perspectives on Future-Oriented Mental Time Travel* (pp. 62–92). Oxford: Oxford University Press.
- Michaelian, K. (2016b). *Mental Time Travel: Episodic Memory and Our Knowledge of the Personal Past*. Cambridge, MA: MIT Press.
- Miyazono, K., & Liao, S.-y. (2016). The Cognitive Architecture of Imaginative Resistance. In A. Kind (Ed.), *The Routledge Handbook of Philosophy of Imagination* (pp. 233–46). New York: Routledge.
- Moran, R. (1994). The Expression of Feeling in Imagination, *The Philosophical Review*, 103(1), 75–106.
- Murphy, D. (2017). Brains and Beliefs: On the Scientific Integration of Folk Psychology. In D. Kaplan (Ed.), *Explanation and Integration in Mind and Brain Science* (pp. 119–45). Oxford: Oxford University Press.
- Nagel, T. (1974). What Is It Like to Be a Bat? *Philosophical Review*, 83(4), 435–50.
- Nanay, B. (2010). Perception and Imagination: Amodal Perception as Mental Imagery. *Philosophical Studies*, 150(239–54).
- Nanay, B. (2016). Imagination and Perception. In A. Kind (Ed.), *The Routledge Handbook of Philosophy of Imagination* (pp. 124–34). New York: Routledge.
- Nanay, B. (2018a). The Importance of Amodal Completion in Everyday Perception. *i-Perception*, 9(4), 2041669518788887. doi:10.1177/2041669518788887
- Nanay, B. (2018b). Multimodal Mental Imagery. *Cortex*, 105, 125–34. doi:<https://doi.org/10.1016/j.cortex.2017.07.006>
- Nichols, S. (2004a). Imagining and Believing: The Promise of a Single Code. *Journal of Aesthetics and Art Criticism*, 62, 129–39.
- Nichols, S. (2004b). Review: Recreative Minds. *Mind*, 113(450), 329–34. doi:10.1093/mind/113.450.329
- Nichols, S. (2006a). Introduction. In S. Nichols (Ed.), *The Architecture of the Imagination* (pp. 1–18). Oxford: Oxford University Press.
- Nichols, S. (2006b). Just the Imagination: Why Imagining Doesn't Behave Like Believing. *Mind and Language*, 21, 459–74.
- Nichols, S. (Ed.) (2006c). *The Architecture of Imagination*. Oxford: Oxford University Press.
- Nichols, S. (2008). Imagination and the I. *Mind and Language*, 23(5), 518–35.
- Nichols, S., & Stich, S. (2000). A Cognitive Theory of Pretense. *Cognition*, 74, 115–47.
- Nichols, S., & Stich, S. (2003). *Mindreading: An Integrated Account of Pretence, Self-Awareness, and Understanding of Other Minds*. Oxford: Oxford University Press.
- Noordhof, P. (2002). Imagining Objects and Imagining Experiences. *Mind and Language*, 17(4), 426–55.
- Oaksford, M., & Chater, N. (2003). Conditional Probability and the Cognitive Science of Conditional Reasoning. *Mind and Language*, 18(4), 359–79. doi:10.1111/1468-0017.00232
- Olewitz, C. (2016). A Japanese AI Program Just Wrote a Short Novel, and It Almost Won a Literary Prize. *Digital Trends*, March 23.
- Onishi, K. H., & Baillargeon, R. (2005). Do 15-month-old Infants Understand False Beliefs? *Science*, 308(5719), 255–8. doi:10.1126/science.1107621
- Onishi, K. H., Baillargeon, R., & Leslie, A. (2007). 15-month-old Infants Detect Violations in Pretend Scenarios. *Acta Psychologica*, 124, 106–28.
- Oxford English Dictionary* (2009). “imagine, v.” Oxford: Oxford University Press.

- Parkhi, O. M., Vedaldi, A., & Zisserman, A. (2015). Deep Face Recognition. Paper presented at the British Machine Vision Conference.
- Paul, E., & Kaufman, S. B. (2014). Introducing the Philosophy of Creativity. In E. Paul & S. B. Kaufman (Eds.), *The Philosophy of Creativity* (pp. 3–14). Oxford: Oxford University Press.
- Peacocke, C. (1985). Imagination, Possibility and Experience. In J. Foster & H. Robinson (Eds.), *Essays on Berkeley: A Tercentennial Celebration* (pp. 19–35). Oxford: Clarendon Press.
- Pearson, J., & Kosslyn, S. M. (2015). The Heterogeneity of Mental Representation: Ending the Imagery Debate. *Proceedings of the National Academy of Sciences*, 112(33), 10089–92. doi:10.1073/pnas.1504933112
- Pearson, J., & Westbrook, F. (2015). Phantom Perception: Voluntary and Involuntary Nonretinal Vision. *Trends in Cognitive Sciences*, 19(5), 278–84. doi:<https://doi.org/10.1016/j.tics.2015.03.004>
- Pelletier, F. J. (2000). A History of Natural Deduction and Elementary Logic Textbooks. *Logical Consequence: Rival Approaches*, 1, 105–38.
- Perner, J. (1991). *Understanding the Representational Mind*. Cambridge, MA: MIT Press.
- Perrin, D. (2016). Asymmetries in Subjective Time. In K. Michaelian, S. B. Klein, & K. K. Szpunar (Eds.), *Seeing the Future: Theoretical Perspectives on Future-oriented Mental Time Travel* (pp. 39–61). Oxford: Oxford University Press.
- Peterson, D. M., & Bowler, D. M. (1996). Subtractive Reasoning and False Belief Understanding in Autistic, SLD and Non-handicapped Children. Paper presented at the British Psychological Society, Developmental Psychology Section Annual Conference, Oxford, UK.
- Peterson, D. M., & Bowler, D. M. (2000). Counterfactual Reasoning and False Belief Understanding in Children with Autism. *Autism*, 4(4), 391–405.
- Picciuto, E., & Carruthers, P. (2014). The Origins of Creativity. In E. Paul & S. B. Kaufman (Eds.), *The Philosophy of Creativity: New Essays* (pp. 199–223). Oxford: Oxford University Press.
- Picciuto, E., & Carruthers, P. (2016). Imagination and Pretense. In A. Kind (Ed.), *The Routledge Handbook of Philosophy of Imagination* (pp. 314–25). New York: Routledge.
- Pitt, D. (2020). Mental Representation. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Spring 2020 ed.). Stanford, CA: Stanford University Press.
- Pollock, J. (2008). Defeasible Reasoning. In J. E. Adler & L. J. Rips (Eds.), *Reasoning: Studies of Human Inference and Its Foundations* (pp. 451–70). Cambridge: Cambridge University Press.
- Prinz, J. J. (2004). *Gut Reactions: A Perceptual Theory of Emotion*. Oxford: Oxford University Press.
- Putnam, H. (1975). The Meaning of “Meaning.” *Minnesota Studies in the Philosophy of Science*, 7, 131–93.
- Pylyshyn, Z. (2002). Mental Imagery: In Search of a Theory. *Behavioral and Brain Sciences*, 25(2), 157–237.
- Quilty-Dunn, J., & Mandelbaum, E. (2018). Against Dispositionalism: Belief in Cognitive Science. *Philosophical Studies*, 175(9), 2353–72. doi:10.1007/s11098-017-0962-x
- Radford, A., Metz, L., & Chintala, S. (2015). Unsupervised Representation Learning with Deep Convolutional Generative Adversarial Networks. *arXiv preprint arXiv:1511.06434*.
- Radford, C. (1975). How Can We Be Moved by the Fate of Anna Karenina? *Proceedings of the Aristotelian Society*, Supplementary Volumes, 49, 67–80.
- Radford, C. (1982). Philosophers and Their Monstrous Thoughts. *British Journal of Aesthetics*, 22(3), 261–3.

- Reisberg, D. (1996). The Nonambiguity of Mental Images. In C. Cornoldi, R. Logie, M. A. Brandimonte, G. Kaufman, & D. Reisberg (Eds.), *Stretching the Imagination: Representation and Transformation in Mental Imagery* (pp. 119–72). Oxford: Oxford University Press.
- Rescher, N. (2018). Reductio ad Absurdum. *Internet Encyclopedia of Philosophy*. Retrieved from <https://www.iep.utm.edu/reductio/>
- Richert, R. A., & Lillard, A. S. (2004). Observers' Proficiency at Identifying Pretense Acts Based on Behavioral Cues. *Cognitive Development*, 19(2), 223–40. doi:<https://doi.org/10.1016/j.cogdev.2004.01.001>
- Rinehart, N. J., Tonge, B. J., Iansek, R., McGinley, J., Brereton, A. V., Enticott, P. G., & Bradshaw, J. L. (2006). Gait Function in Newly Diagnosed Children with Autism: Cerebellar and Basal Ganglia Related Motor Disorder. *Developmental Medicine and Child Neurology*, 48(10), 819–24.
- Robins, S. (2020). Defending Discontinuism, Naturally. *Review of Philosophy and Psychology*. <https://doi.org/10.1007/s13164-020-00462-0>.
- Robinson, J. (2005). *Deeper than Reason: Emotion and Its Role in Literature, Music and Art*. Oxford: Oxford University Press.
- Rubin, D. C., & Greenberg, D. L. (1998). Visual Memory-deficit Amnesia: A Distinct Amnesiac Presentation and Etiology. *Proceedings of the National Academy of Sciences of the USA*, 95, 5413–16.
- Ryle, G. (1949/2009). *The Concept of Mind*. New York: Routledge.
- Sahyoun, C. P., Belliveau, J. W., Soulières, I., Schwartz, S., & Mody, M. (2010). Neuroimaging of the Functional and Structural Networks Underlying Visuospatial vs. Linguistic Reasoning in High-functioning Autism. *Neuropsychologia*, 48(1), 86–95. doi:<http://dx.doi.org/10.1016/j.neuropsychologia.2009.08.013>
- Sainsbury, M. (2014). Fictional Worlds and Fiction Operators. In Manuel García-Carpintero and Martí Genovéva (Eds.), *Empty Representations: Reference and Non-existence* (pp. 277–89). Oxford: Oxford University Press.
- Schacter, D. L., & Addis, D. R. (2007). Constructive Memory: The Ghosts of Past and Future. *Nature*, 445(7123), 27. doi:445027a [pii]10.1038/445027a
- Schacter, D. L., Addis, D. R., & Buckner, R. L. (2007). Remembering the Past to Imagine the Future: The Prospective Brain. *Nature Reviews Neurosciences*, 8(9), 657–61.
- Schellenberg, S. (2013). Belief and Desire in Imagination and Immersion. *Journal of Philosophy*, 110, 497–517.
- Schiffer, S. (1981). Truth and the Theory of Content. In H. Parret & J. Bouveresse (Eds.), *Meaning and Understanding*. Berlin: Walter de Gruyter.
- Schmidhuber, J. (2015). Deep Learning in Neural Networks: An Overview. *Neural Networks*, 61, 85–117. doi:<https://doi.org/10.1016/j.neunet.2014.09.003>
- Schroeder, T. (2006). Propositional Attitudes. *Philosophy Compass*, 1(1), 65–73.
- Schroeder, T., & Matheson, C. (2006). Imagination and Emotion. In S. Nichols (Ed.), *The Architecture of the Imagination* (pp. 19–40). Oxford: Oxford University Press.
- Schwitzgebel, E. (2002). A Phenomenal, Dispositional Account of Belief. *Nous*, 36(2), 249–75. doi:10.1111/1468-0068.00370
- Schwitzgebel, E. (2013). A Dispositional Approach to Attitudes: Thinking Outside of the Belief Box. In N. Nottelmann (Ed.), *New Essays on Belief* (pp. 75–99). London: Macmillan.
- Scott, F. J., Baron-Cohen, S., & Leslie, A. (1999). 'If Pigs Could Fly': A Test of Counterfactual Reasoning and Pretence in Children with Autism. *British Journal of Developmental Psychology*, 17(3), 349–62.

- Scott, R. M., & Baillargeon, R. (2009). Which Penguin Is This? Attributing False Beliefs about Object Identity at 18 Months. *Child Development*, 80(4), 1172–96.
- Searle, J. (1983). *Intentionality: An Essay in the Philosophy of Mind*. Cambridge: Cambridge University Press.
- Searle, J. R. (1980). Minds, Brains, and Programs. *Behavioral and Brain Sciences*, 3(3), 417–24.
- Sellars, W. (1956). Empiricism and the Philosophy of Mind. *Minnesota Studies in the Philosophy of Science*, 1(19), 253–329.
- Shepard, R. N., & Metzler, J. (1971). Mental Rotation of Three-dimensional Objects. *Science*, 171(3972), 701–3.
- Shetreat-Klein, M., Shinnar, S., & Rapin, I. (2014). Abnormalities of Joint Mobility and Gait in Children with Autism Spectrum Disorders. *Brain and Development*, 36(2), 91–6. doi:<http://dx.doi.org/10.1016/j.braindev.2012.02.005>
- Shoemaker, S. (1968). Self-knowledge and Self-awareness. *Journal of Philosophy*, 19, 555–67.
- Silver, D., Huang, A., Maddison, C. J., Guez, A., Sifre, L., Van Den Driessche, G.,... Lanctot, M. (2016). Mastering the Game of Go with Deep Neural Networks and Tree Search. *Nature*, 529(7587), 484–9.
- Sinhababu, N. (2016). Imagination and Belief. In A. Kind (Ed.), *The Routledge Handbook of the Philosophy of Imagination* (pp. 111–23). New York: Routledge.
- Slotnick, S., Thompson, W., & Kosslyn, S. (2005). Visual Mental Imagery Induces Retinotopically Organized Activation of Early Visual Areas. *Cerebral Cortex*, 15, 1570–83.
- Sowa, J. F. (1991). *Principles of Semantic Networks: Explorations in the Representation of Knowledge*. Burlington, MA: Morgan Kaufmann.
- Spaulding, S. (2015). Imagination, Desire, and Rationality. *Journal of Philosophy*, 112(9), 457–76.
- Stalnaker, R. C. (1968). A Theory of Conditionals. In W. L. Harper, R. Stalnaker, & G. Pearce (Eds.), *Ifs* (pp. 41–55): Dordrecht: Springer.
- Stel, M., van den Heuvel, C., & Smeets, R. C. (2008). Facial Feedback Mechanisms in Autistic Spectrum Disorders. *Journal of Autism and Developmental Disorders*, 38, 1250–8.
- Stevenson, L. (2003). Twelve Conceptions of Imagination. *British Journal of Aesthetics*, 43(3), 238–59.
- Stich, S. P. (1983). *From Folk Psychology to Cognitive Science: The Case against Belief*. Cambridge, MA: MIT Press.
- Stich, S., & Nichols, S. (1992). Folk Psychology: Simulation or Tacit Theory? *Mind and Language*, 7, 35–71.
- Stich, S., & Tarzia, J. (2015). The Pretense Debate. *Cognition*, 143, 1–12.
- Stock, K. (2005). Resisting Imaginative Resistance. *Philosophical Quarterly*, 55(221), 607–24. doi:10.1111/j.0031-8094.2005.00419.x
- Stock, K. (2017). *Only Imagine: Fiction, Interpretation, and Imagination*. Oxford: Oxford University Press.
- Stokes, D. (2014). The Role of Imagination in Creativity. In E. Paul & S. B. Kaufman (Eds.), *The Philosophy of Creativity* (pp. 157–84). Oxford: Oxford University Press.
- Stokes, D. (2019). Mental Imagery and Fiction. *Canadian Journal of Philosophy*, 49(6), 731–54.
- Strawson, P. F. (1970). Imagination and Perception. In L. Foster & J. W. Swanson (Eds.), *Experience and Theory* (pp. 31–54). Amherst, MA: University of Massachusetts Press.

- Strawson, P. F. (1986). "If" and " $\supset$ ". In R. Grandy & R. Warner (Eds.), *Philosophical Grounds of Rationality: Intentions, Categories, Ends*. Oxford: Oxford University Press.
- Strohminger, M., & Yli-Vakkuri, J. (2017). The Epistemology of Modality. *Analysis*, 77(4), 825–38. doi:10.1093/analys/anx058
- Tenenbaum, J. B., Kemp, C., Griffiths, T. L., & Goodman, N. D. (2011). How to Grow a Mind: Statistics, Structure, and Abstraction. *Science*, 331(6022), 1279–85.
- Tye, M. (1991). *The Imagery Debate*. Cambridge, MA: MIT Press.
- Van Fraassen, B. C. (1980). A Temporal Framework for Conditionals and Chance. In W. L. Harper, R. Stalnaker, & G. Pearce (Eds.), *Ifs: Conditionals, Belief, Decision, Chance and Time* (pp. 323–40). Dordrecht: Springer.
- Van Gelder, T. (1990). Compositionality: A Connectionist Variation on a Classical Theme. *Cognitive Science*, 14(3), 355–84.
- Van Gelder, T. (1998). The Dynamical Hypothesis in Cognitive Science. *Behavioral and Brain Sciences*, 21(5), 615–28.
- Van Leeuwen, N. (2011). Imagination Is Where the Action Is. *Journal of Philosophy*, 108(2), 55–77.
- Van Leeuwen, N. (2013). The Meanings of "Imagine" Part I: Constructive Imagination. *Philosophy Compass*, 8(3), 220–30.
- Van Leeuwen, N. (2014). The Meanings of "Imagine" Part II: Attitude and Action. *Philosophy Compass*, 9(11), 791–802.
- Van Leeuwen, N. (2016). The Imaginative Agent. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 85–109). Oxford: Oxford University Press.
- Van Leeuwen, N. (2020). Imagining stories: attitudes and operators. *Philosophical Studies*. doi:10.1007/s11098-020-01449-4
- Van Wagner, T. (2017). *A Pluralistic Account of Social Cognition in Autism Spectrum Disorder*. University of Cincinnati (dissertation).
- Vandegrift, D. (2016). Can Artificial Intelligence be Creative? *Medium*, June 9.
- Velleman, J. D. (2000). *The Possibility of Practical Reasoning*. Oxford: Oxford University Press.
- Walton, K. (1990). *Mimesis as Make-Believe: On the Foundations of the Representational Arts*. Cambridge, MA: Harvard University Press.
- Walton, K. (2015). Fictionality and Imagination: Mind the Gap. In K. Walton, *In Other Shoes: Music, Metaphor, Empathy, Existence* (pp. 17–35). Oxford: Oxford University Press.
- Wason, P. C. (1968). Reasoning about a Rule. *Quarterly Journal of Experimental Psychology*, 20(3), 273–81.
- Weatherson, B. (2005). Morality, Fiction, and Possibility. *Philosophers' Imprint*, 4(3), 1–27.
- Weinberg, J., & Meskin, A. (2006a). Imagine That! In M. Kieran (Ed.), *Contemporary Debates in Aesthetics and the Philosophy of Art* (pp. 222–35). Oxford: Blackwell.
- Weinberg, J., & Meskin, A. (2006b). Puzzling over the Imagination: Philosophical Problems, Architectural Solutions. In S. Nichols (Ed.), *The Architecture of Imagination* (pp. 175–204). Oxford: Oxford University Press.
- Weisberg, R. W. (2006). *Creativity: Understanding Innovation in Problem Solving, Science, Invention, and the Arts*. Hoboken, NJ: John Wiley & Sons.
- Wellman, H. M., Cross, D., & Watson, J. K. (2001). A Meta-analysis of Theory of Mind: The Truth about False Belief. *Child Development*, 72, 655–84.
- Williamson, T. (2005). I—Armchair Philosophy, Metaphysical Modality and Counterfactual Thinking. Paper presented at the Proceedings of the Aristotelian Society (Hardback).
- Williamson, T. (2007). *The Philosophy of Philosophy*. New York: Blackwell.

- Williamson, T. (2016). Knowing by Imagining. In A. Kind & P. Kung (Eds.), *Knowledge through Imagination* (pp. 113–23). Oxford: Oxford University Press.
- Wiltsher, N. (2016). Against the Additive View of Imagination. *Australasian Journal of Philosophy*, 94(2), 266–82.
- Wimmer, H., & Perner, J. (1983). Beliefs about Beliefs: Representation and Constraining Function of Wrong Beliefs in Young Children's Understanding of Deception. *Cognition*, 13(1), 103–28.
- Wittgenstein, L. (1953). *Philosophical Investigations*. Oxford: Blackwell.
- Yablo, S. (1993). Is Conceivability a Guide to Possibility? *Philosophy and Phenomenological Research*, 53(1), 1–42.
- Zeman, A., Dewar, M., & Della Sala, S. (2016). Reflections on Aphantasia. *Cortex*, 74, 336–7.
- Zhu, J. Y., Park, T., Isola, P., & Efros, A. A. (2017). Unpaired Image-to-image Translation Using Cycle-consistent Adversarial Networks. *Proceedings of the IEEE International Conference on Computer Vision* (pp. 2223–32).
- Zollo, P. (1997). *Songwriters on Songwriting*. New York: Da Capo Press.