

Total Pages – 3

B.A. RNLKWC-/CC13/22

2022

**PHILOSOPHY
(HONOURS)**

(B.A. Sixth Semester End Examination -2022)

Paper - CC13

Full Marks : 60

Time : 3 hours

*The figures in the right-hand margin indicate marks.
Candidates are required to give their answers in their own
words as far as practicable.*

Illustrate the answers wherever necessary.

Group-A

Answer any ten questions of the following. 2×10=20

1. What is *Yogyāmulabdhi*?
2. What is *Pakṣatā*?
3. What is *parāmarśa*?
4. State the marks of *Sat-hetu*?

(Turn Over)

(2)

5. What are *Pakṣa*, *Sapakṣa* and *Vipakṣa*?
6. What, according to Annambhatta, is the definition of *hetvābhāsa*?
7. What is *Śakti*?
8. What is the difference between *Śakti* and *Lakṣaṇā*.
9. What is *Yogyatā*?
10. What is *Karaṇa* and *Vyāpāra* of *Upamiti*?
11. What is *pakṣadharmatā jñāna*?
12. What is *ākāṅkṣa*?
13. Is *gauṇī*, a kind of *Lakṣaṇā*?
14. What do you mean by *vyañjanā*? What are they?
15. What is meant by *prāmānya*?

Group - B

Answer any four questions of the following : 5×4=20

16. How is *vyāpti* ascertained? Explain briefly after *Tarkasaṁgraha Dipikā*.
17. Explain *parāthānumāna* with an example.

B.A. RNLKWC-/PHILOSOPHY/CC13/22

(Continued)

(3)

18. What is '*Liṅga*? Discuss briefly the different kinds of *liṅgas* enunciated by Annambhatta.
19. Explain the different kinds of *Savyabhicāra hetvābhāsa*.
20. How is *Śakti* of a word determined? Explain.
21. What is *arthāpatti*? Is it an independent source of knowledge? Discuss.
22. Explain *viruddha hetvābhāsa* with example.

Group - C

Answer any two questions of the following : 10×2=20

23. Explain the definition of '*anumiti*' given in the *Tarkasaṁgraha*. Why and how is the definition changed in the *Dīpikā*?
24. Explain, with an example, the definition of *upamiti*.
25. Discuss different kinds of *Upādhi* with examples.
26. Explain, with example, the different kinds of *lakṣaṇā*.

B.A. RNLKWC-/PHILOSOPHY/CC13/22